

THE DAGLIGHTALE

Volume 923 Number 24

AUGUSTANA UNIVERSITY COLLEGE

January 28, 1993

AUGUSTANA THEATRE READY TO OPEN

THE DAGLIGHTALE

Ken Frederick

Augustana University College will open its Theatre Centre as a playhouse next month.

Once the Camrose Performing Arts Centre, the building was moved last September 25th from its downtown location to the Augustana campus. Where the building is situated now is in a grove of poplar trees just southeast of the intersection of 50 Street and 46 Avenue. In the months since its relocation, the university has renovated the 65 year old structure.

Paul Johnson and Joel Morello, the university's drama faculty members, each will direct a different student production during the theatre's three-week winter season - the two plays will run on alternate nights, and each will receive seven performances.

Prof. Johnson's staging of the Brian Friel drama Translations will come first, starting on Thursday, February 25th; as well, it will be mounted on February 27, and March 3, 5, 7, 11, and 13. Prof. Morello will direct Larry Shue's comedy The Foreigner on February 26 and 28, and March 4, 6, 10, 12, and 14.

A Tony Award winning playwright, and arguably the best dramatist now writing in the English language, Friel has set Translations, his first play, in 19th century Ireland. Its dramatic action revolves around the arrival in an Irish community or royal engineers whose purpose is to map the area: the local Gaelic place names will have to be

"standardized" - which is to say, they'll have to be translated into English. What is seen by the British as a purely administrative action, is shown to have far-reaching cultural and personal implications for the community. The action takes a chilling turn when one of the soldiers mysteriously disappears.

The Foreigner tells the story of Charlie Baker's brief holiday in the American South. Of late, he's been depressed - his wife is in hospital with six months to live, and he has terrible trouble speaking - so his dear friend Froggy La Suer brings him from England on a three day vacation at a remote fishing lodge, while Froggy runs a demolition workshop. This is just what the doctor ordered: quiet, no distractions, a place where Charlie can find peace from his troubles. Not! The Foreigner promises to make you smile, laugh, and generally feel warm all over," Prof. Morello remarks, "a good prescription for February."

Tickets to any of the performances - each is at 7:30 p.m. - cost \$5. They may be ordered from the Fine Arts Division, North Hall 107, Augustana University College, Camrose, Alberta, T4V 2R3. The phone numbers for this office are (403) 679-1503 and (800) 661-8714, ext. 503.

Fragmentation and the simultaneous desire for order and unity will be the subject of an international assembly at Augustana University College at the end of April. This will be the first conference sponsored by the university's Centre for



Augustana Theatre Centre: Earlier this year - Getting ready for February

Interdisciplinary research in the Liberal Arts, established in 1991 with federal government support.

The assembly of scholars on April 29th and 30th will explore varied instances of fragmentation, their interconnectedness, and the longing for stability in the face of division.

The experience of fragmentation is perhaps most obvious as a global political phenomenon of the late 20th century, as territorial states splinter along national-ethnic lines - think of eastern Europe. Commentators puzzle at the emergence of a new "tribalism" alongside, paradoxically, the globalization of economic production.

It's such matters as these that conferees from throughout Canada and the United States will examine at the two-day meeting in Camrose.

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Scholars Discuss Liberal Arts Education

THE DAGLIGHTALE

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EDITORIAL OPINION

Sandra Rein

THE DAGLIGTALE

For anyone who is a fan of Bill Clinton, President of the United States, last week was sure to titillate and thrill. Not only were the inaugural festivities lavish and mesmerizing, but the new President "made good" on some campaign promises almost before the ink on the Oath of Office had dried. For those news buffs, you know I am referring to abortion rights in the United States.

By Executive Order, President Clinton has made abortion an alternative for American women, attempting to remove the prohibitions placed against the process by the Bush years. Further, President Clinton has legalized a French abortion pill known as RU 486. In lay terms this is also known as the "morning after" pill. But the questions which begs to be asked is: What is the significance of President Clinton's decision? I can only offer my humble opinion.

Since the Chantal Daigle case in Canada (you may remember the Supreme Court was asked to rule if a woman could have an abortion against the wishes of the "father" of the unborn) the debate surrounding abortion has taken on an ugly face in Canada. One need only look to the

bombings of the Morgenthauser abortion clinic in Toronto to see what I mean. The so-called "pro-lifers" have almost adopted the Malcolm X slogan of by "any means necessary" in fighting off the evil of abortion. But wait a minute, is abortion evil?

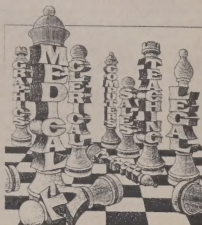
As a woman, I know that certain areas of future advancement would be restricted should I become pregnant at this time in my life. In fact, one could easily argue that the real liberation of women can only be achieved when men relinquish their vice-grip on the reproductive processes of the female gender. Abortion is not birth control, but it is a means to free women to choose the paths their lives will take—with children or without.

At one time in female history, the process of birth was a mystery. Not only did early humankind have only a limited understanding of reproduction, men had little or no inkling of their role in the process of conception. At this time in human history the goddess was worshipped and woman was held in esteem. However, with the realization of the male role in conception, so came the male fear of paternity. It became important to prove that indeed a child had been "fathered" as opposed to "mothered".

Moreover, the age-old methods of abortive drugs were removed from the mid-wives and witches, perverted and withheld by men. A long history of the subjugation of women follows. But enough, male violence is no longer sanctioned by our society and women are recognized as equals—right? Not yet.

The significance of President Clinton's decision is that for the first time in recent history a man is making the decision to return women's control over birth to those who best understand it. This does not mean that abortion is right or wrong, but that abortion is a decision which will necessarily differ from woman to woman. At least in the United States. Access to abortion in Canada varies from province to province. And to date, the Canadian Government maintains legislation which makes the prescription of RU 486 illegal. Canadian women are only now beginning to pressure the Canadian government, and hopefully change is in the near future. One need only look to the experience of women in the Northern Territories of Canada (abortions were carried out in hospitals without the use of anaesthetic) to see that our reproductive processes are still used against us.

Kudos to President Clinton, I doubt that the access to abortion will cure the social ills which afflict the United States, or Canada for that matter, but women are finally attaining the liberation they have so desperately sought since the turn of this century. Who knows, maybe Canada will also exercise the right to choice.



What does the future hold ?

Find out at the Career Fair!!

Thursday, February 4, 1993
9:00 AM - 1:00 PM

Convocation Centre

OFF THE "DEEP" END

Sandeep Dhir

THE DAGLIGTALE

"We have too many high sounding words, and too few actions that correspond with them."

Abigail Adams

Well, the Students' Union Executive has gone and done it this time. First, they put on Cabarets where alcohol was served, but I didn't say anything. Then they let the "Rag" (I mean "Dag") print that infamous, offensive and hurtful advertisement last semester. Talk about exclusionary, I mean Allah has free shot to give away too you know! And still, I held my tongue! But no more! They have gone too far, and I will expose them all for their paternalistic, insufferable, "we know what's good for you" attitudes.

You see at its last meeting, the Student Council heard from a student (which shall remain nameless) who spoke of a trauma he had undergone in elementary school. Apparently, on no few occasions, for various reasons, his teacher would send him to stand in the corner and

make him wear a dunce cap. This mental torture could last up to one hour at any given time. He presented evidence that showed the deep psychological trauma this experience had caused him, and he noted that statistics show at least 10% of the students here at AUC are "students of corners". (His term, not mine.) He went on to say that "students of corners" face very real discrimination on a daily basis because of their condition. He told Students' Council that students just did not seem to be aware of this issue. He suggested an awareness raising event of some sort, and he left the meeting. Sounds okay so far? Well, it gets worse, real quick.

Council has decided to have an "evening-hour dramatic presentation" in the Chapel on February 4 at 7 p.m. At this event students will be asked certain questions, and based on their answers sent to the corner for a ten minute period. According to the wisdom of the SU Exec's, this experience will allow all students to appreciate the discrimination that "students of corners" face. Any "student of corners" will be allowed to

enter and sit at the front first. Still sound okay? Well, let me burst a few corners (I mean bubbles).

First of all by separating the "students of corners" from the other students, we are once again segregating them. In fact, being pulled out of a crowd of "normal" students and sent ahead might re-create the trauma these students faced in the first place.

Secondly, being sent to the corner for ten minutes will not give me an understanding of the real discrimination "students of corners" face on a daily basis. How will this event give me a real understanding of what it is like to look at the world cross-eyed because I was stuck in the corner too long? And how can I be made to understand the difference in attitudes (should I say culture?) that these students have? Or, most importantly, how will this event create an understanding of the discrimination and alienation

cannot re-create even the most fundamental of experiences "students of corners" face on daily basis. Frankly, this event strikes me as merely a token effort to play lip-service to the new politically correct movement.

Finally, the Students' Council created this event without the involvement of a single "student of corners." Does it not make sense to include a student who has experienced the type of discrimination when creating an awareness raising event?

Well, if I was a "student of corners," I would be complaining to those responsible for putting on such an insensitive event. Who knows they might even listen to some of those concerns. In the interim, maybe the Students' Union Executive should go to the corner.



Lynette Wray
Ravine Hall Coordinator

Programming is an important facet of the construction of community in the residences. The Resident Assistants of '92-'93 have smashed all previous records for programming into smithereens! So far this year, 110 events have been successfully organized and implemented by our Res. Life Staff. Way to go!

In Res. Life, theme months are a central part of our programming. January has been designated as Global/Social Issues month. The committee of involved RA's worked for long hours, cooped up in a small Ravine room, to come up with five quality events, which were aimed at enhancing the social awareness and social responsibility of the students of Augustana.

In following with the successful "car crash" outside of the gym during October's Alcohol

Awareness month, the Global/Social Issues Committee decided to use a dramatic presentation to kick-off our month of activities. On January 11, thanks to the invaluable assistance of faculty and staff, we presented a scenario in the cafeteria during lunch-time. The event went wonderfully smoothly for a first time effort. Thank you to all of the students who cooperated so willingly. The event was really effective in terms of generating productive discussion regarding discrimination in our society as well as in our immediate community.

On January 12, Pastor Ron Mayan, the President of CLBI, came to Augustana to speak about the media's image of Christianity. What ensued was an intense and thoughtful discussion about consumerism, the media's agenda, and the role of Christianity as a transformative, revolutionary force. Thanks to Pastor Mayan and to all of the people who came out and grappled with such a challenging topic.



THE DAGLIGTALE



EDITORS:
Troy Geldart
Sandra Rein

EDITORIAL ADVISORS:
Rebecca Packer
Sandeep Dhir

CONTRIBUTORS:
Lynette Wray
Cindy Bruntjen
Stacey Prochnau
Sheri Cross
Sandeep Dhir
Laura Maier
Karyn Morrison

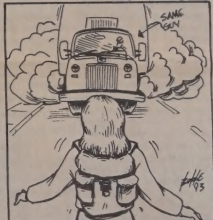
GRAPHIC DESIGN & LAYOUT:
Mark Heinen
Stacey Prochnau
Rebecca Packer
Troy Geldart

ADVERTISING/GENERAL:
Bonnie Turnbull
Rebecca Packer

My brain hurts



WHEN IT'S OK TO BE INDECISIVE.

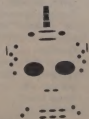


WHEN IT'S NOT.

Karyn Morrison
& Laura Maier

We would like to thank all of the people who helped with the discrimination presentation on Monday, January 11. Thank you to Joel Morello, Jack Waschenfelder, Ivy Lau, Brian Heinrich, Ross Emmett, Mark Chytrcek, Marvin McDonald, Dittmar Mundel, Gerhard Lotz, and Neil Haave for volunteering. Our gratitude also goes out to the members of the Social/Global issues month: Lynette Wray, Bill Owen, Ian Nye, Rob Opp, Heidi Koschkeck, Naomi Queregensser, and Brianna Congram for all their support. We would also like to recognize John Callicott for allowing us to use the cafeteria and to Ken Fredrick for the photography. The time and energy of all those involved was greatly appreciated.

THE DAGLIGTALE is a publication of the Augustana Students' Union. The contents express the views of the individual writers and in no way represent the opinions or views of the institution or the Students' Union.



VIKINGS HOCKEY NEAR PERFECT IN 93!

This Friday, our Vikings put in on the line with a crucial game against NAIT. You are encouraged to get with your dorm/floor to WEAR RED, YELL LIKE HE\$\$, AND BRING THINGS TO MAKE AS MUCH NOISE AS POSSIBLE!!!

NAIT will probably send down a fan bus and it will be a blast drowning out any noise they think they're gonna make. At the end of the second period, there will be PIZZA prizes (1st, 2nd & 3rd) awarded for the dorm/floor that makes the greatest "impression". 8:00 p.m. at the Camrose Arena

STUDENTS' UNION NOTES

Shari Cross

THE DAGLIGTALE

ATTENTION THIRD YEAR STUDENTS

I would like to thank those of you who responded to my call for input regarding the issues of third year students. I would further like to extend an ongoing invitation for comments and concerns. As was printed in the last issue of the Dag I have office hours in the SU Boardroom from 11-12 on Tuesdays. If you are unable to meet with me at that time, I invite you to look me up in the Students Directory. (If you don't have yours yet, they are available in the SU main office, upstairs in the Faith and Life building.) In the Directory you'll find my photo (so you can stop me any time that you see me about campus), my phone number (672 0378), my box number (ON 44), and my address (Bergh M04). I invite you to contact me through these means or with a message left at the SU office. I look forward to further input from you and hope that you will take advantage of the opportunity to voice your opinions to me, as I feel that all opinions are valid. I also know that in certain cases some students may have an insight into an issue that I do not have. I would look forward to having those insights shared with me.

GET RID OF THE LETTERS

How many times have you heard this: "Aren't you off that phone yet?". In high school I'm sure that we had all learned the lesson that there was no better way of communicating

than talking, whether that be on the phone or in person.

Unfortunately, it seems that since arriving at university, we have all forgotten that lesson. I say this because I have heard misinformed rumors circulating campus regarding such minor things as who's seeing who to the "cancellation" of the Fall Formal. I feel that these rumors could easily be corrected if people took the time to ask the person or people directly involved with the facts. Get it "straight from the horse's mouth", if you will.

Some people will tell you that a mode of communication as equally efficient as talking, is writing. Although writing is a wonderful tool, it has been my experience that it is not very efficient, for two reasons. First, writing always allows for confusion between what the writer has intended to say and what the receiver perceives to have been said. Related to the first reason, is that writing doesn't allow for interaction between the writer and the reader. In the event of confusion, there can be no clarification on the issue. In order to improve communication and understanding throughout the campus, I feel that it is necessary for one to seek the truth before jumping to conclusions. Verbal communication is by far the best means to obtain information accurately, quickly, and efficiently.

Whether or not you choose to be informed is up to you. But I have one small favor to ask of you. Keep your mouth shut and do not contribute to the propagation of the rumors. All that rumors contribute to is hard feelings and a sense of mistrust and miscommunication throughout the campus.

Jim Hunter

First of all, I would like to thank all of the people that have opened doors for me while I have been limping around campus. It shows how friendly this campus is on a personal basis. But on the other hand, having been limping around this campus, I see how unfriendly the campus is for students with disabilities. I understand that elevators are in the works for the Classroom Building and the new Library so that will make it a little easier for anyone in a wheelchair or on crutches.

The Students' Union is in full swing since returning back from Christmas break. We are all hard at work so that we may finish off the year with a bang. We have some great things in store so keep your ears glued to the radio station and your eyes on the Dag for our announcements.

We have called a General Meeting for Monday, February 8 in C167 to start at 6:00 p.m. and run until 7:00 p.m. During this meeting we will present information on the Student Health Plan. Anyone with questions, please be sure to attend.

Concerning my statement of "Money makes the world go 'round", I apologize to anyone that thinks that this is my total driving force for the Students' Union. Quite the contrary, when I made this statement it was part of a dialogue where I was stating that I personally didn't think that the Students' Union should be just a window

to throw the students money out of. I have always felt that the Students' Union should try and put on events that cater to the students needs and wishes but also should not be complete money losing propositions. This in effect means that if the Students' Union can break even on some events we are able to put on more events. Also at this time when I made this statement it was just after the engine blew up in my van and from my vantage point of having no money and trying to get my motor fixed, you can see why I would say what I said. Enough said! I thank Jonathon Mohr for pointing out some of the reasons that were unstated but meant by the Students' Union.

My office hours are: Monday, Wednesday and Friday from 9:00 a.m. to 11:30 a.m. I will be in the office at these times unless I have an appointment. If anybody needs to see me for any reason please feel free to book an appointment through Bonnie.

I have decided not to seek reelection for President or any other Executive position for the '93-'94 term. My reasoning for this is because I need to take four classes per semester and the Presidential position requires more time than I would ever be able to put in to it. I would like to thank everybody for all of their help during my Presidency. I will be available to the new Executive, whoever they may be, throughout the next year.



Do you have some great ideas? Put them down on paper and don't miss the next submission deadline for the DAG:

NEXT SUBMISSION DEADLINE

February 5, 1993

Drop off submissions at the DAG office or the Main office of the Students' Union.

IMPORTANT DATES TO REMEMBER...

Spring Formal General Meeting
MEN ONLY!!!

Wednesday, February 3, 6pm in C167
GET INVOLVED! Call Mark Heinen at
672 - 0498

S.U. Informational Meeting
February 8, 6pm in C167

Meeting for all Graduands
February 10, 6:30pm in C167

Snow Royalty Contest
February 23, 7pm in Gym
GET INVOLVED! Call Kristin Ailsby at
672 - 0889

S.U. General Meeting
March 2, 6:30pm in Chapel

WHY?

Shari Cross
Stacy Prochnau
THE DAGLIGTALE

This will be a new column featured in the Dagligtale. The purpose of this column is to shed some light on any questions that you have. Questions that perhaps you have been too scared to ask or maybe just didn't know who to ask. Here's the way it works.

1. If you have a question write it down on a piece of paper
2. Submit it to the Dag room or the SU office (F&L 210 or 214)
3. Let us do the work

We will do all the work. We will find the person who would best be able to answer the question and get an answer. Here it goes...

Question

Why was there a threat made by the Students' Union to cancel the Fall Formal?

Answer

According to Garth Breton (the Vice President External) the Students' Union did not ever entertain the idea of cancelling the Fall Formal. The Students' Union merely provided the students with an alternative of going to a Cabaret instead of the bar after the Fall Formal. It should be noted that the Fall Formal is an event sponsored by the Students' Union for the students.

Question

Are there any meal alternatives for on-campus students who are allergic to certain foods?

Answer

According to John Callicott (the Director of Food Services) alternatives are available for people with a strong aversion to certain foods.

If a student is allergic to a certain food, he or she should notify food services ahead of time. They will then prepare the food according to the specifications of the students medical needs.

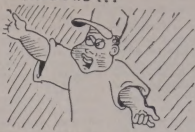
Please feel free to send in any questions about any experiences you have had at Augustana. Please indicate if you have tried to find the answer for yourself and who you contacted. Try to keep it tasteful. Also, only signed submissions will be accepted.



SO I SET OFF A FEW
FIRE ALARMS AND PUT
SUPERGLUE ON THE
TEACHER'S CHAIR...



SO I SMASHED A COUPL'A
WINDOWS ...



DOES THAT AUTOMATICALLY
LABEL ME 'PROBLEM CHILD' ?

WHAT GIVES YOU THE
RIGHT TO JUDGE ME?
I DEMAND JUSTICE!
YOU CAN'T TAKE MY
LIFE AWAY! I WANT
TO BE ME !!

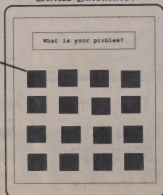


THE PRINCIPAL WILL
SEE YOU NOW.



Texas Instruments KANT-1804 Ethics Calculator

Quick access,
universalizability
button



*solves ethical dilemmas
quickly and efficiently
*reduces stress
*a must for all Augustana
students
ends all of your problems
in relationships

The KANT-1804, don't leave home without it!
It's categorically imperative that you own one.

The Dagligtale will publish your valentine
message. Don't miss the chance to say "I love you"--
or whatever. Please return the entry below
to the Students' Union office before
February 4, 1993.

Entry should not exceed 10 words.

CLCR
101.5
FM

Ow, my eyeball!

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	INCIDENTALS
4:00 P.M. YOU! open slot	DEBBIE & BRYAN COUNTRY	CARDIAC ARREST	CHRIS & TRENT	CHRIS, DELL TONY, JASON	3:30 open slot	MONDAY MORNINGS 7AM-
5:00 RON & RYAN	WENDY	JASON TONY, DELL & CHRIS	KIM, ERIN & SEAN	DOC	5:30 JASON	8:30 HAVE A WAKE WITH W & C
6:00 NANCIE & DENISE	abandon's new new physics	CEOL	Phil, Ato, & The Cunning Linguist	JAM FACTOR	& CO.	TUESDAY MORNINGS RYAN HELPS
7:00 EXPERI- MENTAL EVENING	LARS LANDING	JEKYL & HYDE	SLAYER POETRY	BOTTOM 40	CHRIS, MARK & JON...	YOU KEEP YOUR BREAK- FAST DOWN 7-8:30
8:00 KROKOPPOO	SPERM COUNT	HARDCOR- PUSCLE	A.C WYLD & KATHRYN J.	2 MONKEYS IN A CONTROL ROOM	PRESENT...	TUE 3-4 MARTY & JAN HIP HOP, TECHNO
9:00 SHELDON, CAMERON...	DUH!	POOH CORNER	Markus and A.C.	ROCK 'EM SOCK 'EM HIPPOPT- AMUS POWER HOUR	MISCEL- LANEOUS AFFAIRS	FRI 2-3:30 WADE THE KID! HITS THE CHEROKEE
10:00 ANIT, EVA & CONNIE	vextation	SHOW ME YOU'RE NUTS	Just Because it's Purple	PROLICING		TRAIL
11:00 DI DAN SHOW	PROBE w/ DOGBY (ARF ARF)	self- immolation	DR. BOB	W/LARS		SAT 3-4 ADAM, ARE YOU STILL OUT THERE?
12:00	MORE DOGBY... HE KEEPS GOING, AND GOING	continued self- immolation	MORE DR. BOB (IF HE FEELS UP TO IT)			

If Walls Could Talk...

The OutPost



Down at the "Captain Ahab" Diving/Whale ride

LETTERS TO THE EDITOR

Dear Editor,

Over the course of the school year, I have faithfully read the Dag. On many occasions I have been disgusted, on a few amused. Until now I have been silent, but when I saw "The Hypocrisy of Morality" I had to leave my comfortable apathy and write a letter.

Time and time again Mr. Dhir has, really pissed me off. His entire attitude is one of, what I say is right, if you don't agree you are worse than excrement. He calls names like a school boy, for example calling those who do not hold his views on capital punishment "neo-fascist dinosaurs" or calling Dianne Mirosh "The Fossil". Mr. Dhir's true colors really surface when in one paragraph he says "if it is wrong let God judge" and in the following paragraph "if you, like the government, oppose laws to protect the rights of homosexuals, you are as guilty as the animals that would attack another human being". Sounds like a judgment to me. Ever heard of practice what you preach.

Reuse Recycle Reclaim

Cindy Brunten

HAPPY NEW YEAR and welcome back to a new semester everyone! With New Year's resolutions in mind why not get a grip on life, your future, your university plans? Drop by the Career Resource Center, the coolest office on campus, to focus on these issues. The center is operated by Eva Rasmussen, Director of Vocational Counseling and Career Placement, and is staffed by a number of Augustana students, who are at hand to assist people with career information, college and university calendars and application forms.

In addition, the center offers employment listings for summer jobs and current local jobs. Becoming a tutor is one way to make some extra cash give us a call for your name to be kept on file. On the contrary, if you need extra help to with a course then we can locate a tutor for you. Simply call our office at 672-1194 for more information. Many new and exciting things will be happening at our office in the months to come so stay tuned and visit us soon in the upstairs of Faith and Life. It's a cooking place to hang out!

Homosexuals choose to practice a gay lifestyle, that is their choice! While I cannot morally condone "gay bashing" or other such behaviour, I can, however, express my opinion on our (not just your's, Mr. Dhir) legislation. If homosexuals get special legislation for their lifestyle then perhaps we should write up legislation for vegetarians, ski bums, nudists or farmers. they all have different lifestyles. Oh, you are just a homophobe is the cry I fear. I do not have an irrational fear of homosexuals (I wish people would use the word correctly.) I simply do not like other people's morality imposed on me. Exactly what Mr. Dhir is writing against. Yet also exactly what Mr. Dhir is trying to do.

"the Hypocrisy of Morality", what an appropriate title. Take a look in the mirror, Sandeep Dhir.

Joel Nicholson

Dear Editor,

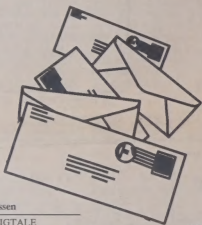
The last issue of the Dagligtale published an article concerning sexual harassment on college campuses. Unfortunately, Augustana is not immune to this crisis. On Sunday, January 24, I was forced to face the realities of this issue first hand. Leaving the North Hall building I was approached by an individual who was prepared to force me to leave with him for the purpose of engaging in sexual activity. I don't mean a mild attack, his idea of gentle persuasion was a sharp Swiss army knife.

Our student government needs to address this issue. Had I wanted to seek help I could not have as there is no phone available for students in North Hall after office hours. It's all great and dandy that there is an established, "safe walk" program, but if the individuals in need of this program cannot reach its facilitators what is the point?

For my own sake, and for every other female on campus, I hope this was an isolated event, but some how I have my doubts. Fortunately for me, my encounter was cut short by the noise of a student returning to the school. To that student I extend my greatest thanks for their impeccable timing, but unfortunately others may not have as much luck. To my "friend" outside of North Hall, I know who you are. Acknowledge this, I am not afraid to take further action and defend my rights, and the rights of everybody who wants to walk across this campus safely.

Yours sincerely,

The Victim



Eva Rasmussen

THE DAGLIGTALE

Starting the first week of March, various Career Forums will be held on campus. These forums will be informative and valuable, especially for those who are working towards the following degrees: Psychology, Physical Education, French, English and Biology. A panel of guest speakers from each of these fields will provide us with their knowledge and experience (personal and professional) about their particular area of occupation.

March 2: Psychology Forum
March 9: English/Physical Education
March 16: Physical Education (tentative)
March 30: Biology Forum

All forums are scheduled from 6 to 8:30 p.m. in M010. Refreshments will be served. Cost \$2 in advance - available at Career Resource, F216 or 679-1194 - or \$3 at the door.

There will be a question and answer period and as well students will be able to ask questions one to one following the forum.

R.A.'S WANTED

Are you interested in working with a talented, enthusiastic group of people? Do you want to develop positive leadership skills? Are you financing all or part of your university education?


If you can answer "YES" to any of the above questions, being a part of the Residence Life team may be for YOU. All students with at least one semester living on campus are encouraged to attend an information meeting on Monday, February 1st at 6 p.m. in M010. Applications will be available at that time. If you have any questions, please contact Mark Chytracsek, F205, or call 679-1181.

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8. Ham & Fresh Tomato	10.95	15.95	18.95
9. The Hawaiian - Ham and Pineapple	10.95	15.95	18.95
10. Mushroom & Green Pepper	10.95	15.95	18.95
11. Pepperoni & Ham	10.95	15.95	18.95
12. Beef & Onion	10.95	15.95	18.95
13. Beef & Mushroom	10.95	15.95	18.95
14. Pepperoni & Pineapple	10.95	15.95	18.95
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17. Pepperoni, Green Pepper & Fresh Tomatoes	11.95	16.95	19.95
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19. Pineapple, Green Pepper & Onion	11.95	16.95	19.95
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Extra Toppings - Also 2 for 1!	1.50	2.50	3.50

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PEPSI BOYCOTT

Three Canadian organizations have launched a national boycott against PepsiCo until it stops dealing with the dictatorship in Burma (Myanmar). They are OPIRG-Canada and Friends of the Carleton in Ottawa, and the Canadian Youth Network for Asia-Pacific Solidarity or "CYNAPS" in Vancouver. Other groups in North America and also overseas are expected to join.

Burma's military government, called the State Law and Order Restoration Council (SLORC), is one of the world's most brutal and destructive regimes. This did not deter PepsiCo from opening a soft drink plant with a Burmese partner firm in the capital Rangoon on 22 November 1991. At that time, Pepsi's Deputy President, South-East Asia Operations Gary J. Shea declared "the market is there, that's one thing we're sure of. People will buy our product."

Human rights groups charge that PepsiCo's presence is being used by the SLORC to justify military rule. Boycott coordinator Terry Cottam says, "after 30 years of repression, the Burmese now see America as symbolizing the democratic values they so desperately seek. Pepsi's very presence is being used as a propaganda tool. Its American image gives the SLORC undeserved legitimacy, and deprives the people of their hopes for freedom."

The SLORC controls all major

business, and has silenced all political opposition, jailing elected Members of Parliament, and holding under house arrest democratic leader, Aung San Suu Kyi, winner of the 1991 Nobel Peace Prize. The 1990 election was branded a "farce", a tactic to flush out the opposition. The military-supported party could only muster two per cent of the seats, such was the people's hatred of the SLORC.

SLORC* promotes heroin addiction
Institute for Human Democracy, Sep 92

"Heroin is widely available in teashops and is even distributed on heavily policed university campuses without interference. Observers believe this activity involves active army cooperation. Students who recently fled Burma say heroin's new and sadly ironical name is 'freedom from fear.' *Freedom from Fear* is also the title of Aung San Suu Kyi's best known essay, on the courage needed to face dictatorship."

Student 'management'
"Apparently, the SLORC is promoting heroin addiction among students to provide an easy escape from oppression's pain and humiliation - and to divert them from the struggle against military rule. The junta seems to sense success. In August 1992, it announced plans to reopen the country's universities and colleges eight months after shutting them to quell political dissent - but only after sending over 2,000 university teachers to a month's

refresher course in techniques of student management and control."

*SLORC is Burma's military junta, the State Law and Order Restoration Council

ABUSE AGAINST STUDENTS

"Fourteen-year-old Win Thein was arrested in February 1990 and sentenced to 13 years' imprisonment for putting up 'anti-government' posters in his school in North Okkalapa, Yangon..."

"Protests in Yangon and Mandalay Universities in December 1991 led to the arrest of about 900 students... The demonstrations - which called for the release of Nobel Peace Prize winner Aung San Suu Kyi - broke pledges made by students, their parents and teachers, not to engage in political activities. The pledges had been required by the SLORC as a condition for the reopening of the universities after three years' closure." (italics added)

Since then the regime has launched a reign of terror against students, professionals and the ethnic minorities. Burma's military has waged the world's longest war (45 years) against the border peoples, supported by hard exchange from:

- abetting the heroin trade, 60 percent of world supply (US State Department's 1992 International Narcotics Control Strategy Report)
- since 1989, economic activity by foreign investors, principally oil firms (Institute for Asian Democracy, Washington, Sep 92)
- resource plunder. Burma suffers the world's third fastest rate of deforestation (Norman Myers, British scientist, 1989)

Cottam concludes that "Pepsi's presence vindicates the SLORC's mad agenda, including its determination to wipe out the ethnic minorities. PepsiCo should stop dealing with a killer regime, what is essentially a gang of murderers, thieves and drug dealers. Otherwise, it is an accomplice to gross crimes against humanity."

SLORC* spreading AIDS in ASIA
Deadly Enterprises, Project Majé, December 1992

"Burma's massive heroin production has spurred the spread of HIV/AIDS in Burma's northeast; and the epidemic in Burma has run rampant through heroin injection, international trafficking in prostitution, and utterly inadequate medical practices..."

Explosive growth "...In Nov 92, Dr. M. H. Merson, Director of the World Health Organization (UN) Global Program on AIDS...[said] 'among injecting drug users, the rise in HIV infection has been explosive... Those in Myanmar (Burma) had a rate of 72 percent in 1991... Among sex workers, seroprevalence rates as high as 50 or 60 percent are now being seen in some areas. And let us not forget that by the time HIV infection is perceptible in these vulnerable groups, it has spread far and wide in the population...'"

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NOT GOING TO CHURCH...

Campus Ministry

THE DAGLIGTALE

And now the third and final part of an article appearing in the Dagligtale over the past three issues. It is entitled "Not Going to Church: Helping People Make Their Cases" by Gregory J. Johanson. It was first printed in the Christian Ministry magazine.

8. Churches are always having dumb, unexciting functions like potluck suppers.

I know, Phil. Religious folk are always talking about fellowship, community, breaking bread together. Really, it's all an excuse to have potlucks and put the week's leftovers into strange casseroles. Incredibly expensive food. So, again, you have to bring your own dish in self-defense so that you can be assured of one edible course. Some people have actually convinced themselves that these

potlucks are gourmet affairs. They compulsively try everything on the table and end up sliding steadily into weight problems.

9. Well, I don't like people fooling with my mind. I like thinking for myself.

Very true, Carol. Perhaps the most dangerous aspect of going to church is that it could ultimately mess with your mind, if the message happened to get through. There are perverse, hypnotic, mind-twisting motions floating through church corridors like being thankful even in the midst of hard times, seeing hope in the future when the present is so obviously screwed up, affirming a God who works through suffering alongside everybody else, and identifying people as family who are across oceans, cultures and history. And what about the

dangerous concept that you get there faster by not being anxious or that the way to be a somebody is to make peace with being a nobody? It can be perverse, confounding, foolish, and even revolutionary.

But thankfully, the religious institutions have been properly domesticated in most cases so that going to church can be the best way of insulating yourself from the radical nature of its message, that might actually be an argument for going. It's kind of like sleeping next to a tank on a battlefield so that you can be sure to know where it is and stay out of its way. But if ideas like "you are accepted whether you are acceptable or not, embraceable or not" are troublesome, then the further away you stay from houses of worship, the better.

10. I don't know. I wonder sometimes.

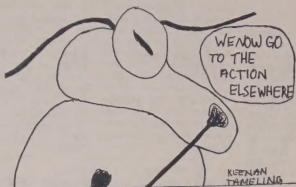
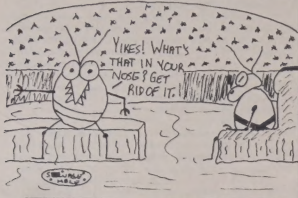
Don't let it get to you, Frank. The best reason for not going to church is to avoid the "miking," the "little maybe." It can drive you to distraction. It is that haunting suspicion that with all the human bungling, self-righteousness, intellectual and emotional littleness, wandering and moping in the wilderness considered, there still may be something to it. Words like "meaning", "justice", "grace", "wholeness", "servanthood", though overused and misused, might point to something substantive beyond themselves that could encompass, orient, transform and liberate people and society.

But really, there is so much garbage. And who can bring forth a root out of dry ground? It is better to put it out of the

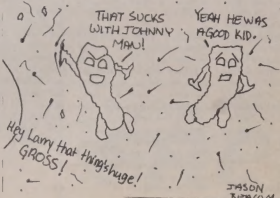
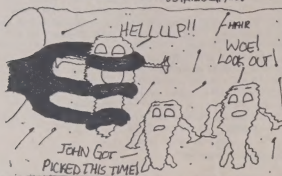
mind. Avoid the ambivalence. It may be an unhappy adequacy or an empty sufficiency, but security, a stable world view, and an unassaulted lifestyle are best kept by not exposing yourself to the winds of the Spirit, or whatever it is that blows in, around and through organized, self-serving bureaucracies with religious trimmings. Ministers may go to church because they get paid for heaping guilt and contempt on people or boring them, but why should anybody else have to suffer? Why me especially? Why you?

I guess the answer to that question would be found by directing our awareness inward to the wisdom of our own experience.

...WHAT THE HELL IS UP NOW?...



== MEANWHILE IN NOSTRILLOIA ==



WHAT'S NEXT TO HAPPEN...

A) LARRY'S NOSE GOBLINS REVOLT + ATTACK HIS BRAIN?

B) NICK + LARRY ARE MYSTERIOUSLY ZAPPED TO DIMENSION 346?

C) NICK IMPLODES AFTER DRINKING YACK MILK + EATING BRUSSEL SPROUTS?

FIND OUT IN THE WACKIEST ADVENTURE DICTATED!



THREE LINES FREE

GNO babies...great natchos...but Uncle Nick need us... Let's visit him soon. (But wash those dishes first!) Love, Rockmone (with an accent please.)

It is unfortunate that the TLF section has become a forum for insulting whining by those who lack the courage to confront. I might suggest that those involved grow up - but I don't want to rush anyone.

J.R. - Do you know the Webster's Dictionary meaning for Hypocritic? The Organization for no "buck" on Campus!

To: My Co-Shrink: Is there a certain reason why you go home every weekend? Are you not telling me about someone... Oops - something?

C.T.: Don't isolate yourself behind a wall of self righteousness. Build foundations not walls.

What a hunk!! T.B. or not T.B.? That is the question. Luv, Your Psycho.

To my little shrink: It's O.K., you can do without a man. Just think, I was chilled for two whole weeks!! Luv, Your Psycho.

ETIQUETTE LESSON:

When someone is on the phone it is rude to enter the office and listen but even worse when you insist on interrupting the conversation. It just may be God on the other end of the phone.

G.N. Wouldn't you like to know what went on that 1st Monday night. I know everything. S.P.

Boris Yeltsin will be performing in Camrose as part of his "Don't Call Me A Democrat" World Tour. For info call Trent Moskal at 672-1342 for Red Square seats.

THREE LINES FREE!

If you want to print a salutation or anything that's on your mind here's your opportunity.

If you want this printed in the next issue of the DAG, please submit this coupon by FEB. 5, 93 to the DAG office, Faith & Life #214 or to the AUC Students' Union main office, F&L #210.